

Worship Plan for Sunday, May 3, 2026

Fifth Sunday of Easter

ELW Holy Communion Setting Eight

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

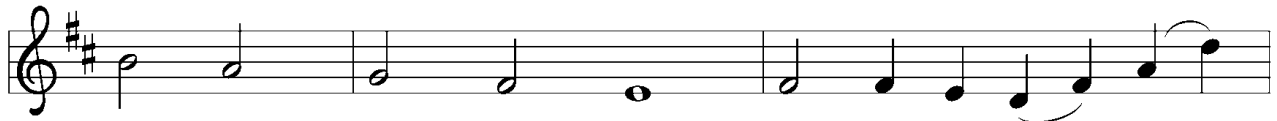
Amen.

GATHERING SONG *I Know that My Redeemer Lives!* (ELW 619)

I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,



once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.

5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

6 He lives, my kind, wise, heav'nly friend; 8 He lives, all glory to his name!
he lives and loves me to the end; He lives, my Savior, still the same;
he lives, and while he lives, I'll sing; what joy this blest assurance gives:
he lives, my prophet, priest, and king! I know that my Redeemer lives!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 184)



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out . . . truth and jus-tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE (ELW p. 185)

Refrain

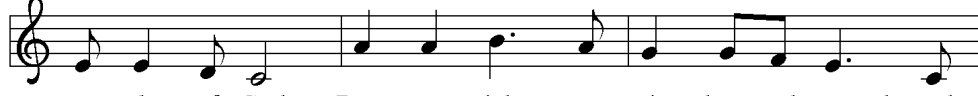


This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be




peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain




hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and




join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHOIR ANTHEM (Down to the River to Pray)

*As I went down to the river to pray, studyin' about that good old way,
And who shall wear the starry crown, Good Lord, show me the way.
O sisters, let's go down, let's go down, come on down.
O sisters, let's go down, down to the river to pray.*

*As I went down to the river to pray, studyin' about that good old way,
And who shall wear the robe and crown, Good Lord, show me the way.
O brothers, let's go down, let's go down, come on down.
Come on brothers, let's go down, down to the river to pray.*

*As I went down to the river to pray, studyin' about that good old way,
And who shall wear the starry crown, Good Lord, show me the way.
O fathers, let's go down, let's go down, come on down.
O fathers, let's go down, down to the river to pray.*

*As I went down to the river to pray, studyin' about that good old way,
And who shall wear the robe and crown, Good Lord, show me the way.
O mothers, let's go down, come on down, don't-cha wanna go down,
Come on mothers, let's go down, down to the river to pray.*

*As I went down to the river to pray, studyin' about that good old way,
And who shall wear the starry crown, Good Lord, show me the way.
O sinners, let's go down, let's go down, come on down.
O sinners, let's go down, down to the river to pray.*

*As I went down to the river to pray, studyin' about that good old way,
And who shall wear the starry crown, Good Lord, show me the way.*

FIRST READING: Acts 7:55-60

A reading from Acts.

⁵⁵ Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷ But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸ Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰ Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 31:1-5, 15-16



In - to your hands, O LORD, I com - mend my spir - it.

¹ In you, O LORD, have I taken refuge; let me never be | put to shame;
deliver me | in your righteousness.

² **Incline your | ear to me;**
make haste to de- | liver me.

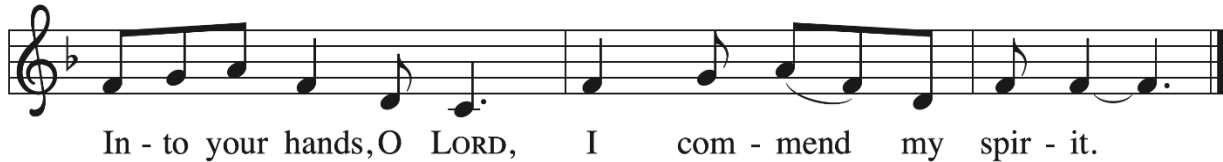
³ Be my strong rock, a castle to keep me safe, for you are my crag | and my
stronghold;
for the sake of your name, lead | me and guide me.

⁴ **Take me out of the net that they have secretly | set for me,**
for you are my tow- | er of strength. R

⁵ Into your hands I com- | mend my spirit,
for you have redeemed me, O LORD, | God of truth.

¹⁵ **My times are | in your hand;**
rescue me from the hand of my enemies, and from those who | persecute
me.

¹⁶ Let your face shine up- | on your servant;
save me in your | steadfast love.” **R**



SECOND READING: 1 Peter 2:2-10

A reading from 1 Peter.

² Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³ if indeed you have tasted that the Lord is good.

⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and ⁵ like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷ This honor, then, is for you who believe, but for those who do not believe,
“The stone that the builders rejected
has become the very head of the corner,”

⁸ and

“A stone that makes them stumble
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

¹⁰ Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 188)

Al-le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 14:1-14

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹ “Do not let your hearts be troubled. Believe in God; believe also in me. ² In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴ And you know the way to the place where I am going.” ⁵ Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶ Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you know me, you will know my Father also. From now on you do know him and have seen him.”

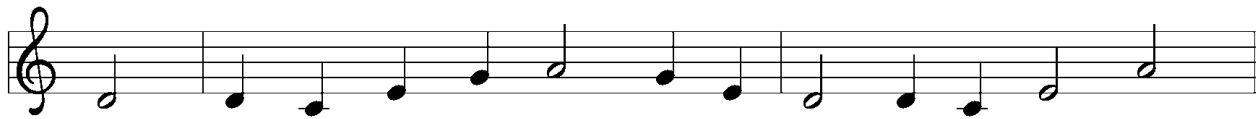
⁸ Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you,

the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY *What Wondrous Love Is This* (ELW 666)



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

SERVICE OF HOLY BAPTISM

PRESENTATION (ELW p. 227)

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Ana and Sooreh are presented for baptism.

Sooreh, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Each candidate responds: I do.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *Ana* baptized into Christ?

Response: I do.

As you bring *Ana* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *her* among God's faithful people,
bring *her* to the word of God and the holy supper,
teach *her* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *her* hands the holy scriptures,
and nurture *her* in faith and prayer,
so that *Ana* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *Ana* grow in the Christian faith and life?

Response: I do.

Sponsors, do you promise to nurture *Ana and Sooreh* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

People of God, do you promise to support *Ana and Sooreh* and pray for *them* in *their* new life in Christ?

We do.

PROFESSION OF FAITH (ELW p. 229)

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT (ELW p. 230)

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM (ELW p. 230)

Ana / Sooreh is/are baptized in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

**You belong to Christ,
in whom you have been baptized.**

Alleluia.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Ana and Sooreh with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Ana and Sooreh, children of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME (ELW p. 230)

Jesus said, I am the light of the world.

Whoever follows me
will have the light of life.

Let us welcome the newly baptized.

**We welcome you
into the body of Christ
and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word
to all the world.**

HYMN *Baptized and Set Free* (ELW 453)

Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors, and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God, **receive our prayer.**

God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God, **receive our prayer.**

God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion, and raise up advocates for those who seek refuge and assistance. Merciful God, **receive our prayer.**

God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick (*especially*). Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God, **receive our prayer.**

God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God, **receive our prayer.**

God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Saviour.

Amen.

PEACE

The peace of Christ be with you always.

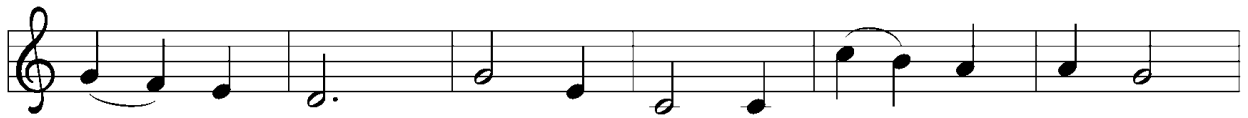
And also with you.

OFFERING *Lord of Light* (ELW 688)

Lord of Light



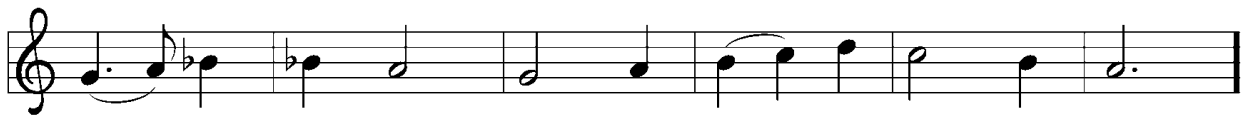
1 Lord of light, your name out - shin - ing all the stars and
2 By the toil of faith - ful work - ers in some far out -
4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
ly - ing field, by the cour - age where the ra - diance
day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
of the cross is still re - vealed, by the vic - to -
peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
ries of meek - ness, through re - proach and suf - f'ring won:
pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.

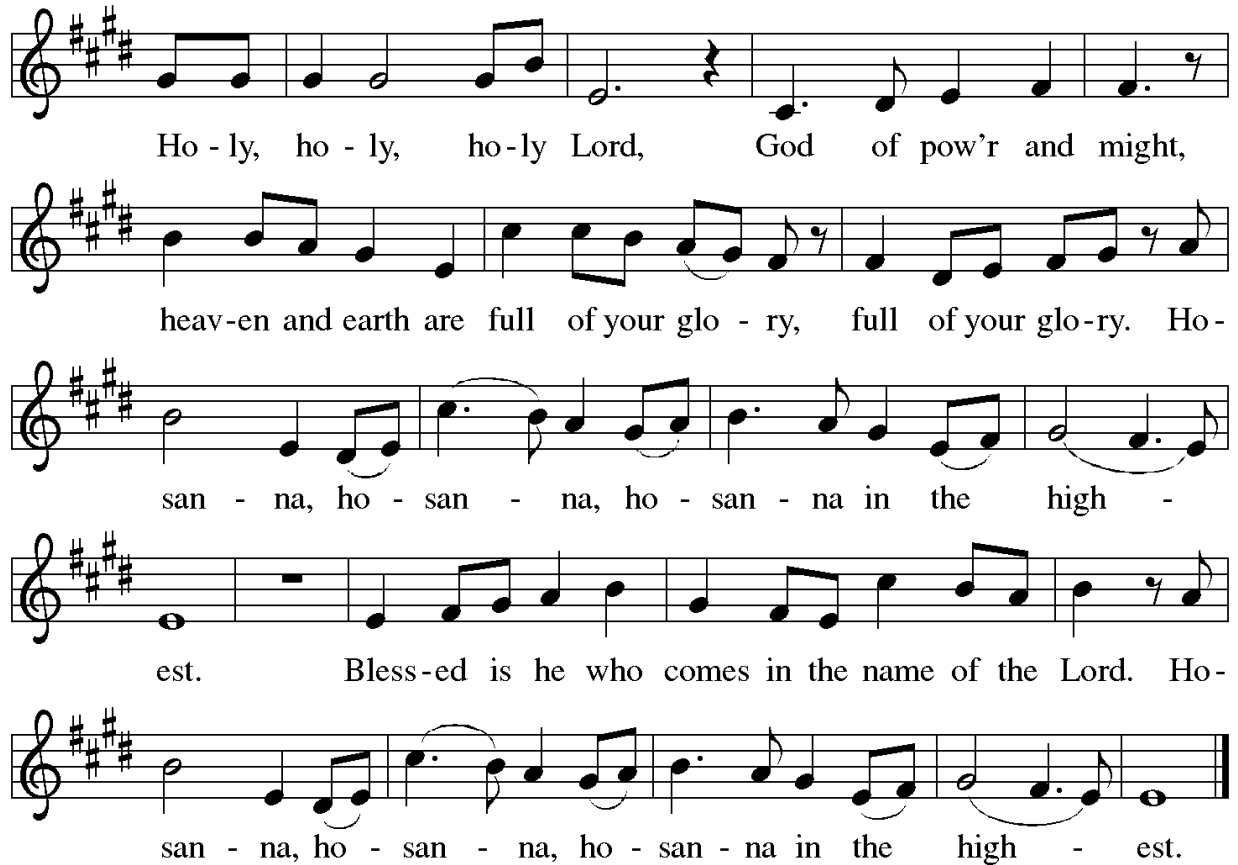
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Saviour Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 190)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
 for freeing your people Israel from the bonds of slavery,
 and for sending your Son to be our Redeemer.

We give you thanks for Jesus
 who, living among us,
 healed the sick,
 fed the hungry,
 and with a love stronger than death,
 gave his life for others.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.
Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

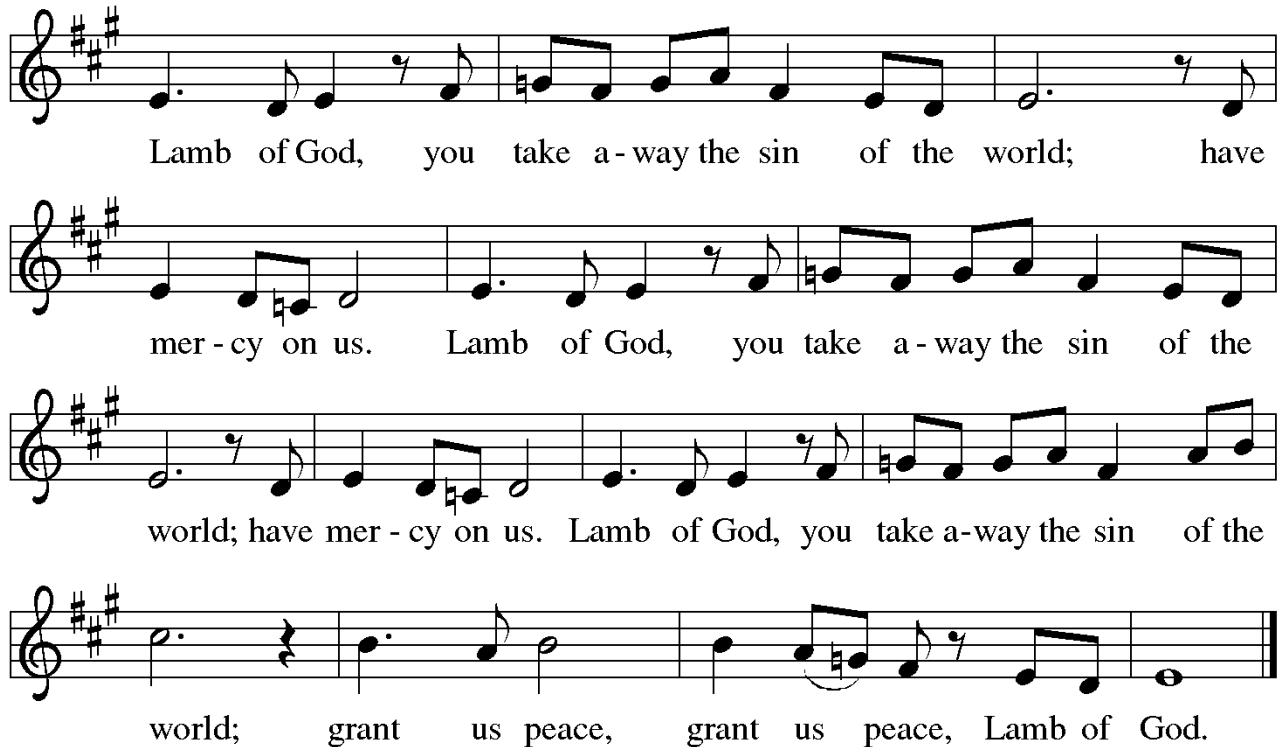
COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 191)



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN *Come to the Table* (ELW 481)

Come to the Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

COMMUNION HYMN *Wash, O God, Our Sons and Daughters* (ELW 445)

Wash, O God, Our Sons and Daughters



- 1 Wash, O God, our sons and daughters, where your cleansing waters flow.
- 2 We who bring them long for nurture; by your milk may we be fed.
- 3 Oh, how deep your holy wisdom! Unimagined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go.
Let us join your feast, par - tak - ing cup of bless - ing, liv - ing bread.
To your name be glo - ry, hon - or! With our lives we wor - ship, praise!



Weave them garments bright and spark - ling; com - pass them with love and light.
God, re - new us, guide our foot - steps; free from sin and all its snares,
We your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.
one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.
By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

PRAYER AFTER COMMUNION

Holy One,
through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.

In the name of Jesus,

Amen.

BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,

✠ bless you now and forever.

Amen.

ANNOUNCEMENTS

SENDING SONG *Alleluia! Jesus Is Risen!* (ELW 377)

Alleluia! Jesus Is Risen!



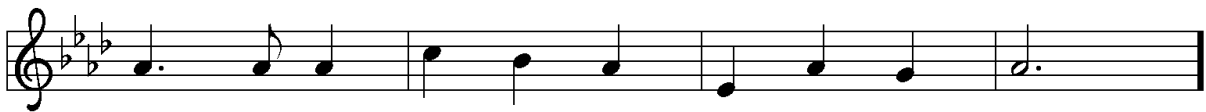
1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
4 Weep - ing, be gone; sor - row, be si - lent:



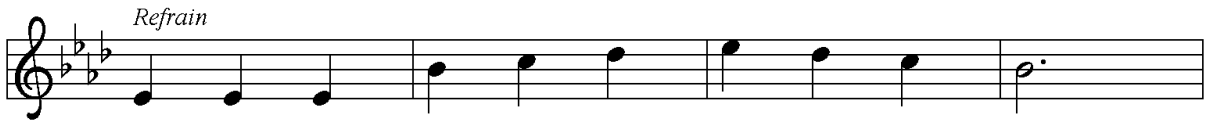
Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
death put a - sun - der, and Eas - ter is bright.



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
Cher - u - bim sing: O grave, be o - pen!



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
Clothe us in won - der, a - dorn us in light.



Refrain
Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

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I Know That my Redeemer Lives!

Text: Samuel Medley, 1738-1799, alt. Music: attr. John Hatton, d. 1793.

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Down to the River to Pray

Traditional - arranged by Sheldon Curry (Published by Daybreak Music)

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What Wondrous Love is This

Text: North American folk hymn, 19th cent., alt. Music: W. Walker, *Southern Harmony*, 1835;

arr. Paul J. Christiansen, 1914-1997, alt. Arr. © 1955 Augsburg Publishing House.

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Baptized and Set Free

Text: Cathy Skogen-Soldner, b. 1956. Music: Cathy Skogen-Soldner.

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Lord of Light

Text: Howell E. Lewis, 1860 – 1953, alt. Music: Cyril V. Taylor, 1907-1991.

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Come to the Table

Text: Claire Cloninger, b. 1942. Music: Martin J. Nystrom, b. 1956.

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Wash, O God, Our Sons and Daughters

Text: Ruth Duck, B. 1947. Music: *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985.

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Alleluia! Jesus is Risen!

Text: Herbert F. Brokering, b. 1926. Music: David N. Johnson, 1922-1987. Text © 1995 Augsburg Fortress.

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