

Worship Plan for Sunday, September 27, 2026

18th Sunday after Pentecost

ELW Holy Communion Setting Two

THANKSGIVING FOR BAPTISM (ELW p. 97)

Blessed be the holy Trinity, ✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.
We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

GATHERING SONG *All Are Welcome* (ELW 641)

All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly

3 Let us build a house where love is found in wa - ter, wine and

4 Let us build a house where hands will reach be - yond the wood and

5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how

wheat: a ban - quet hall on ho - ly ground where

stone to heal and strength - en, serve and teach, and

heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and

peace and jus - tice meet. Here the love of God, through

live the Word they've known. Here the out - cast and the

words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of

Je - sus, is re - vealed in time and space; as we share in

strang - er bear the im - age of God's face; let us bring an

laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:

Christ the feast that frees us: All are wel - come,

end to fear and dan - ger:

claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE (ELW p. 121)

Refrain

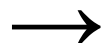


This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

Amen.

CHOIR ANTHEM (Oh How Good It Is)

*1. Oh, how good it is when the fam'ly of God
Dwells together in spirit, in faith and unity;
Where the bonds of peace of acceptance and love,
Are the fruits of His presence here among us.*

*So with one voice, we'll sing to the Lord;
And with one heart, we'll live out His Word
Till the whole earth sees the Redeemer has come;
For He dwells in the presence of His people.*

*2. Oh, how good it is on this journey we share,
To rejoice with the happy and weep with those who mourn;
For the weak find strength, the afflicted find grace,
When we offer the blessing of belonging.*

*So with one voice, we'll sing to the Lord;
And with one heart, we'll live out His Word.
Till the whole earth sees the Redeemer has come;
For He dwells in the presence of His people.*

*3. Oh, how good it is to embrace His command,
To prefer one another, forgive as He forgives.
When we live as one, we all share in the love
Of the Son, with the Father and the Spirit.*

*So with one voice, we'll sing to the Lord;
And with one voice, we'll live out His Word.
Till the whole earth sees the Redeemer has come;
For He dwells in the presence,
For He dwells in the presence of His people.*

CHILDREN'S TIME

*A dramatic reading from **Exodus 17:1-7***

***Narrator:** From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded.*

They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said,

People: Give us water to drink.

Narrator: Moses said to them,

Moses: Why do you quarrel with me? Why do you test the LORD?

Narrator: But the people thirsted there for water; and the people complained against Moses and said,

People: Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?

Narrator: So Moses cried out to the LORD,

Moses: What shall I do with this people? They are almost ready to stone me."

Narrator: The LORD said to Moses,

The Lord: Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.

Narrator: Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

PSALM: Psalm 78:1-4, 12-16



We will re-count to gen-er - a-tions to come the pow-er of the LORD.

¹ Hear my teaching, ¹ O my people;
incline your ears to the words ¹ of my mouth.
² **I will open my mouth ¹ in a parable;**
I will declare the mysteries of ¹ ancient times—
³ that which we have heard and known, and what our fore- ¹ bears have told us,
we will not hide ¹ from their children.
⁴ **We will recount to generations to come the praiseworthy deeds and the**
power ¹ of the LORD,
and the wonderful works ¹ God has done. R

¹² God worked marvels in the sight ¹ of their ancestors,
in the land of Egypt, in the ¹ field of Zoan,
¹³ **splitting open the sea and letting ¹ them pass through;**
making the waters stand ¹ up like walls;
¹⁴ leading them with a ¹ cloud by day,
and all the night with a ¹ glow of fire;
¹⁵ **splitting the rocks ¹ in the wilderness**
and giving them drink as ¹ from the deep;
¹⁶ bringing streams out ¹ of a rock,
making them flow down ¹ like a river. **R**

SECOND READING: Philippians 2:1-13

A reading from Philippians.

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,
⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.

And being found in appearance as a human,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,
¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my
presence but much more now in my absence, work on your own salvation with fear
and trembling, ¹³ for it is God who is at work in you, enabling you both to will and
to work for his good pleasure.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 124)

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Matthew 21:23-32

The holy gospel according to Matthew.

Glory to you, O Lord.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’ ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Lord Jesus, You Shall Be My Song* (ELW 808)

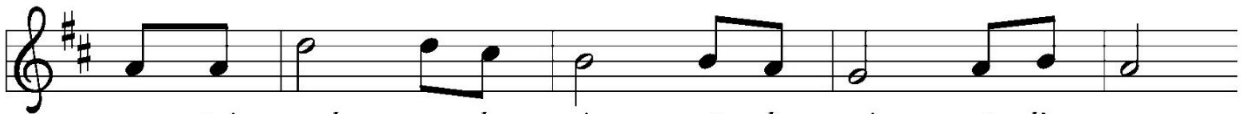
Lord Jesus, You Shall Be My Song



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour:
you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.
Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

RITE FOR THE RETURN OF A PASTOR AFTER MEDICAL LEAVE

INTRODUCTION AND WELCOME

The Congregation Council President, an assisting minister, or a representative of the Synod/District stands before the altar. The returning Pastor stands facing the congregation.

Leader:

Dear brothers and sisters in Christ: We gather today with joyful hearts to welcome back our shepherd, Pastor Kristen, who returns to us after a time of medical leave, healing, and rest. We also gather to give thanks for Pastors Marlys, Michael, Tim & Peter who provided pastoral care and leadership to us while Pastor Kristen was away. We give thanks to God, the Great Physician, who sustains us in times of weakness and restores us for service in His Kingdom. We give thanks for the four pastors who shared their gifts with us in this time.

Thanks be to God.

SCRIPTURE READING

Leader:

Hear the words of Holy Scripture.

- **Psalm 103:1–3:** Bless the Lord, O my soul, and all that is within me, bless his holy name! Bless the Lord, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases.
- **Isaiah 40:31:** They who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.
- **Romans 12:4–5:** For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another.

ACKNOWLEDGEMENT AND THANKSGIVING

The Leader addresses the Pastor.

Leader:

Pastor Kristen, the Lord has brought you through a season of testing, rest, and recovery. He has heard the prayers of this congregation and has granted you the strength to return to the public ministry of Word and Sacrament. Do you praise God for His healing mercies, and do you gladly return to the work to which He has called you among this people?

Pastor:

I do, thanks be to God.

The Leader addresses the Congregation.

Leader:

People of God, you have supported your pastor with your prayers, your patience, and your love during this absence. Will you now receive her back with joy, look to her once more as your shepherd, and support her as we continue our shared mission in Christ?

We will, with the help of God.

People of God, members of Shepherd of the Valley, do you release Pastors Tim, Marlys, Peter and Michael from service as your interim pastors?

We do, and we give thanks to God for our ministry together.

The leader addresses the persons whose ministry is concluding.

Pastors Michael and Marlys, do you recognize and accept the completion of your ministry with Shepherd of the Valley?

Response: I do, and I give thanks to God for our ministry together.

PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

Center your church in humility as we strive to follow in your way. Help us listen to the cries of those who have been unfairly hurt by the church and dare to name difficult truths. Show all your love. Hear us, O God. **Your mercy is great.**

You call us to care for your creation. Lead us into your promise of a better world through sustainable practices and respect for your handiwork. Hear us, O God. **Your mercy is great.**

Inspire all in positions of authority to act honorably. Remind them of their call to use their authority for the sake of the common good. Give them the gift of humility. As we prepare for municipal and provincial elections, we pray for candidates who have a heart to serve and govern wisely. Grant discernment to all who vote. Hear us, O God. **Your mercy is great.**

Comfort those who come before you in fear and trembling. Calm troubled hearts with your forgiveness. Help all those in need (*especially*). Grant us your salvation. Hear us, O God. **Your mercy is great.**

Change this congregation's heart when we say no to your call. Open us to courageous learning and service in our community, especially in new or challenging places. Grant us grace, patience and love as we journey together in ministry with Pastor Kristen. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

Let us pray for Pastor Kristen and for our life together.

Gracious God, Heavenly Father, you are the source of life and health. We thank you for restoring our pastor to health and for bringing her back to this altar, pulpit, and font. Pour out your Holy Spirit upon her daily. Grant her renewed energy, clarity of mind, and a joyful heart. Protect her health, grant her wisdom to balance

work and rest, and keep her steadfast in faith. Hear us, O God.

Your mercy is great.

We also thank you, Lord, for this congregation. Thank you for sustaining us during this interim season. Help us to walk alongside our pastor with gentleness, patience, and mutual respect. Teach us to care for one another as members of one body, so that together we may bear witness to your redeeming love. Hear us, O God.

Your mercy is great.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. You equip your people with abilities that differ according to the grace given to them, and you call them to various avenues of service. We give you thanks for the ministry of Michael, Marlys, Tim & Peter among the people of God in this place. You watch over our going out and our coming in: bless this time of ending and beginning. You surround your people in every time and place: keep us close in your love. Hear us, O God.

Your mercy is great.

Your steadfast love holds all the saints who have finished their work and are at rest. As we grieve, remind us of your mercy so we may also give thanks. Hear us, O God. **Your mercy is great.**

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name. **Amen.**

BLESSING

The Leader places a hand on the Pastor's shoulder (or the Synod representative lays hands on the Pastor) to offer the blessing.

Leader:

The Almighty God, who has given you the will to do these things, graciously grant you the strength and health to perform them. The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace.

Amen.

THE PEACE

The Pastor turns to face the congregation.

The peace of Christ be with you always.

And also with you.

OFFERING *Take My Life, That I May Be* (ELW 583)

Take My Life, That I May Be *Toma, oh Dios, mi voluntad*

Refrain/Estrillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estrillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

OFFERING PRAYER

God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.
Amen.

THE GREAT THANKSGIVING

DIALOGUE (ELW p. 129)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

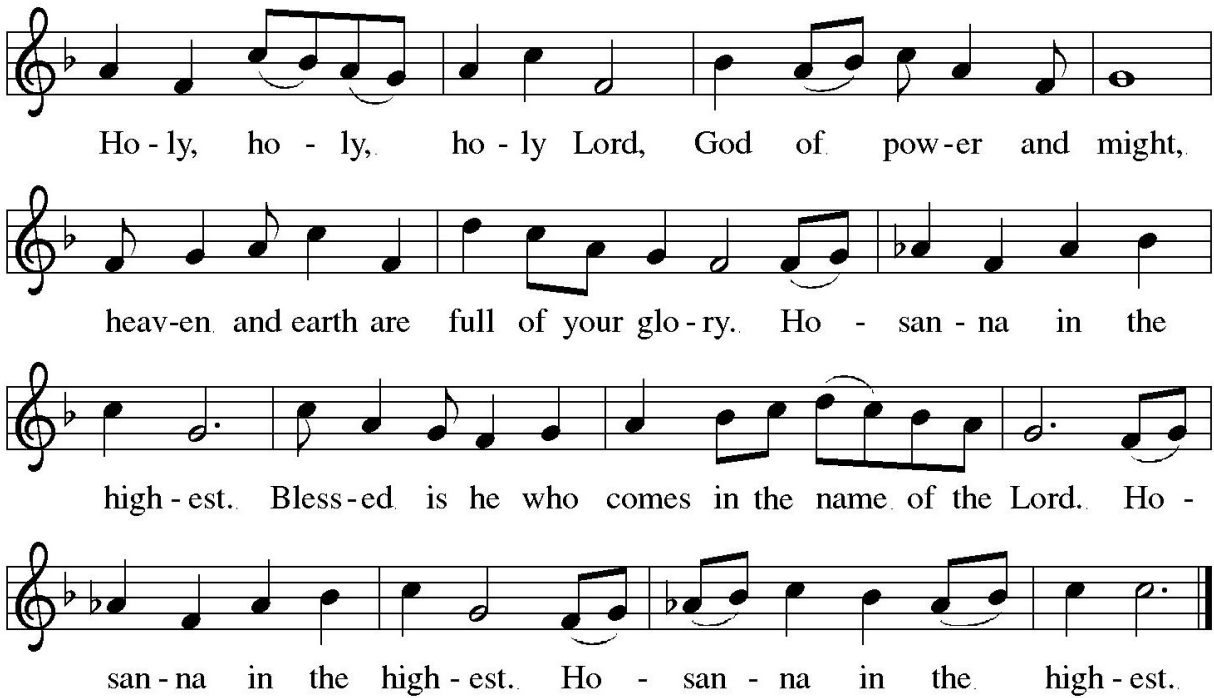
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE (ELW p. 130)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 130)



THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,

you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,

and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners

and to become food for the world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

Lamm Gottes, du nimm hinweg die Sünde der Welt; hab Erbarmen auf uns.

Lamm Gottes, du nimm hinweg die Sünde der Welt; gib uns Frieden.

COMMUNION HYMN *Will You Come and Follow Me* (ELW 798)

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

COMMUNION HYMN *Will You Let Me Be Your Servant* (ELW 659)

Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

PRAYER AFTER COMMUNION

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

BLESSING

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

Amen.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

The God of grace
✠ bless you now and forever.

Amen.

ANNOUNCEMENTS

SENDING SONG *We Are Marching in the Light: Siyahamba* (ELW 866)

We Are Marching in the Light of God



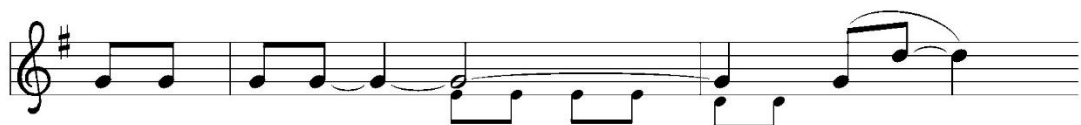
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



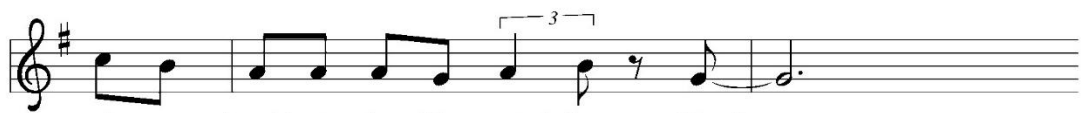
nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.

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All are Welcome

Text: Marty Haugen, b. 1950. Music: Marty Haugen.

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Oh, How Good It Is

Keith Getty, Kristyn Getty, Ross Holmes, Stuart Townend.

Arr. Joey Hoelscher, Alfred Publishing.

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Lord Jesus, You Shall be my Song

Text: *Les Petites Soeurs de Jésus* and L'Arche Community; tr. Stephen Somerville, b. 1931.

Text and music © *Les Petites Soeurs de Jésus*, tr. © 1970 Stephen Somerville.

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Take My Life, That I May Be

Text: Frances R. Havergal, 1836-1879, adapt.; Spanish text: Vicente Mendoza, 1875-1955.

Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954. Music © 1999 Augsburg Fortress.

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Will You Come and Follow Me

Text: John L. Bell, b. 1949. Music: Scottish traditional.

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Will You Let Me Be Your Servant

Text: Richard Gillard, b. 1953. Music: Richard Gillard; arr. Betty Pulkingham, b. 1928.

Text & music © 1977 Scripture In Song, admin. Integrity Music.

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We are Marching in the Light

Text: South African traditional; tr. Freedom Is Coming, 1984. Music: South African traditional; arr. Freedom Is Coming. Tr. and arr. © 1984 Utryck, admin. Walton Music Corp.

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