

# Worship Plan for Sunday, October 25, 2026

*Reformation Sunday*

*ELW Holy Communion Setting Two*

## AN ELCIC 40<sup>TH</sup> ANNIVERSARY LITANY

The grace of our Lord Jesus Christ,  
**the seed of new life growing in us,**  
the love of God,  
**binding us together,**  
and the communion of the Holy Spirit  
**breathing new life, is with us here.**

Living out God's grace and unconditional love,  
**we are rooted in God's steadfast promises.**

We are grounded in the unchanging gift and promise of God  
**who creates, redeems, and sanctifies,**  
and at the same time  
**we are transformed and freed by love.**

Standing on the common ground of the Gospel,  
**we together confess that the hope of the Gospel is enough . . .**  
enough to inspire and guide,  
**enough to make us free to love and serve,**  
**for such a time as this.**

We are a part of a living Christian tradition that is always reforming,  
**not merely enduring change**  
**but helping to shape an alternative narrative . . .**  
one rooted in grace,  
**committed to justice,**  
**and inspired by hope for the sake of the world.**

All baptized persons and all communities of the baptized  
**are called into a life of service in the world . . .**  
**of speaking and living the gospel promise.**

Our discipleship  
**is defined by the life, death, and resurrection  
of Jesus of Nazareth.**

The crucified Christ calls us into a life of discipleship  
**in which we are to be persons for others.**

Our purpose is to be agents of radical transformation  
**by engaging with one another,  
by listening to each other and to God,  
and by learning and acting  
so that God's love and justice may be known.**

We celebrate and rejoice  
**in the gifts which God has given us  
to carry out God's mission in the world today.**

Journeying forward together  
**we discern through prayer, study, and conversation  
what it is to live faithfully under the cross  
at this time and place,  
seeing the world through the event of the cross.**

Journeying forward together,  
**we are called to be a diverse, inclusive community  
that celebrates all people  
and upholds life-giving relationships.**

Journeying forward together,  
**we seek to offer the world a witness and ministry  
which is missional, diaconal, and prophetic.**

Journeying forward together  
**we are invited to attend to new voices,  
shape a more robust laity,  
become more nimble,  
encourage collaborative leadership,  
and nurture intentional partnerships.**

Journeying forward together,  
**we work in collaboration and joint action**  
with full communion, ecumenical, and interfaith partners  
**with humility and attentiveness**  
**to the cries of the world.**

*“There is one body and one Spirit,  
just as you were called to the one hope of your calling,  
one Lord, one faith, one baptism, one God and Father of all, who is above all and  
through all and in all” (Ephesians 4:4-6).*

As One Body through One Spirit  
together in One Hope, we pray:

We give you thanks, O God,  
that through water and the Holy Spirit  
you give us new birth,  
**you feed and shape us through the holy meal,**  
you form within us new hearts,  
**you build up the one body,**  
you anoint us to be agents of justice  
**and reconciliation for the sake of the world.**

**Stir up in us now the gift of your Holy Spirit:**  
**the spirit of wisdom and understanding,**  
**the spirit of counsel and might,**  
**the spirit of knowledge and the fear of the Lord,**  
**the spirit of joy in your presence,**  
**both now and forever.**  
**Amen.**

God is.  
Love does.  
**In the footsteps of grace we follow.**  
**Thanks be to God!**

**GATHERING SONG *Praise the One Who Breaks the Darkness* (ELW 843)**

## Praise the One Who Breaks the Darkness



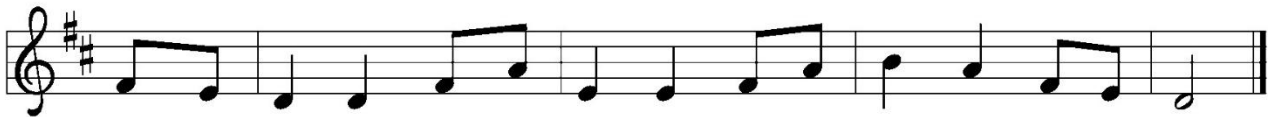
- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.

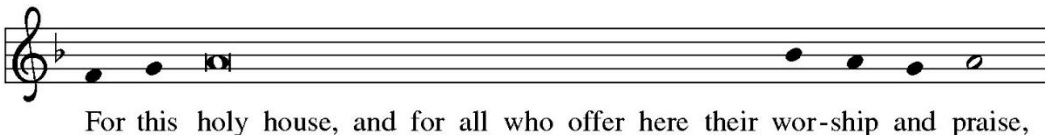
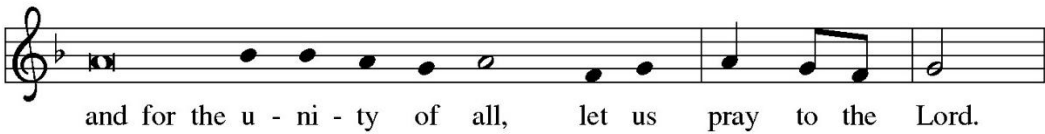
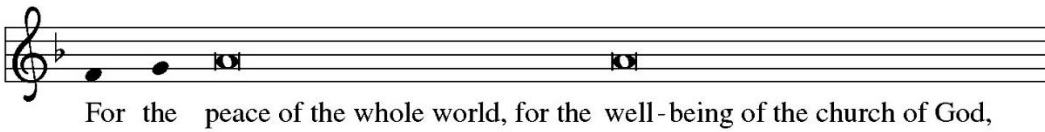
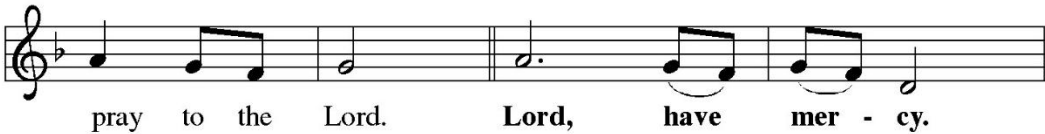
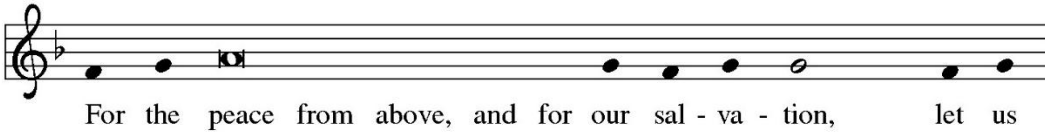
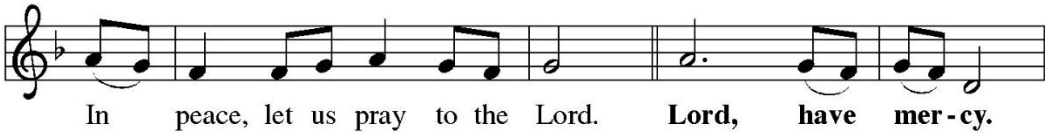


calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

### GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**KYRIE (ELW p. 120)**



## CANTICLE OF PRAISE (ELW p. 121)

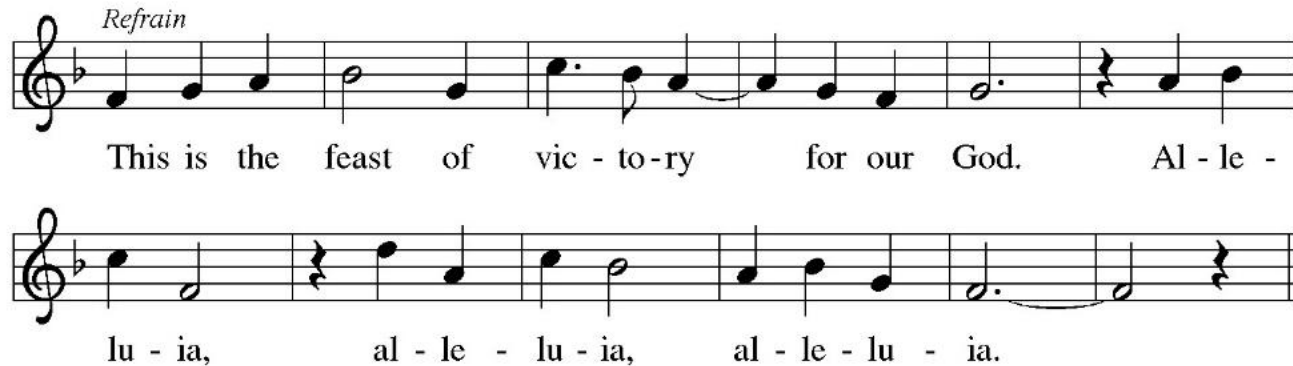
*Refrain*



This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **CHOIR ANTHEM (Blessed Be the Name)**

*O for a thousand tongues to sing,  
Blessed be the name of the Lord!  
The glories of my God and King,  
Blessed be the name of the Lord!*

*Blessed be the name, blessed be the name,  
Blessed be the name of the Lord!  
Blessed be the name, blessed be the name,  
Blessed be the name of the Lord!*

*Jesus, the name that calms my fears,  
Blessed be the name of the Lord!  
'Tis music in the sinner's ears,  
Blessed be the name of the Lord!*

*Blessed be the name, blessed be the name,  
Blessed be the name of the Lord!  
Blessed be the name, blessed be the name,  
Blessed be the name of the Lord!*

*Precious name, O how sweet!  
Hope of earth and joy of heav'n;  
Precious name, O how sweet!  
Hope of earth and joy of heav'n.*

*Blessed be the name, blessed be the name,  
Blessed be the name of the Lord! (Hallelujah)  
Blessed be the name, blessed be the name,  
Blessed be the name of the Lord!*

*Blessed be the name, blessed be the name,  
Blessed be the name of the Lord! (Hallelujah)  
Blessed be the name, blessed be the name,  
Blessed be the name of the Lord!*

## FIRST READING: Jeremiah 31:31-34

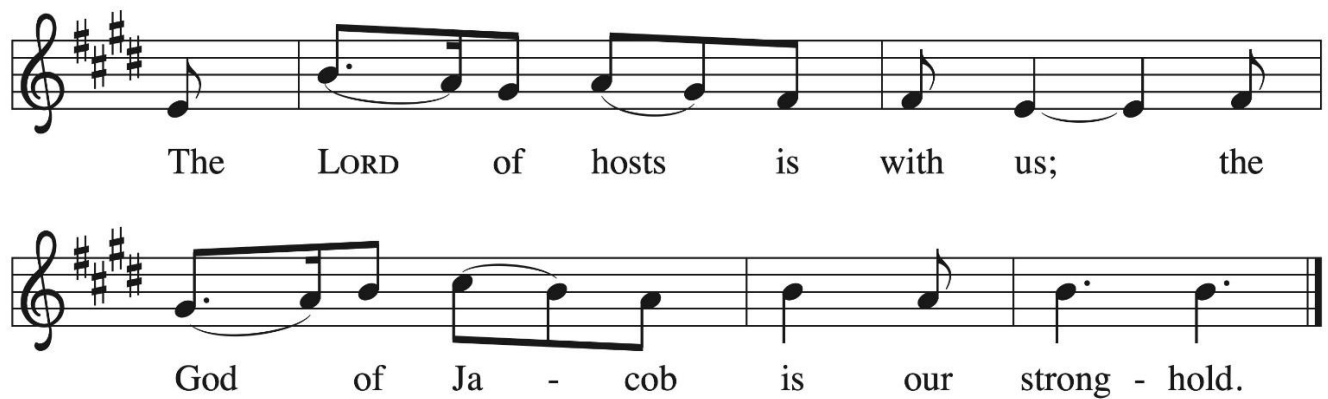
A reading from Jeremiah.

<sup>31</sup> The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup> It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup> But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. <sup>34</sup> No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

The word of the Lord.

**Thanks be to God.**

## PSALM: Psalm 46



<sup>1</sup> God is our ref- uge and strength,  
a very present help in trouble.

<sup>2</sup> **Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;**

<sup>3</sup> though its waters rage and foam,  
and though the mountains tremble with its tumult.

<sup>4</sup> **There is a river whose streams make glad the cit- | y of God,  
the holy habitation of | the Most High.**

<sup>5</sup> God is in the midst of the city; it shall | not be shaken;  
God shall help it at the | break of day.

<sup>6</sup> **The nations rage, and the | kingdoms shake;  
God speaks, and the earth | melts away. R**

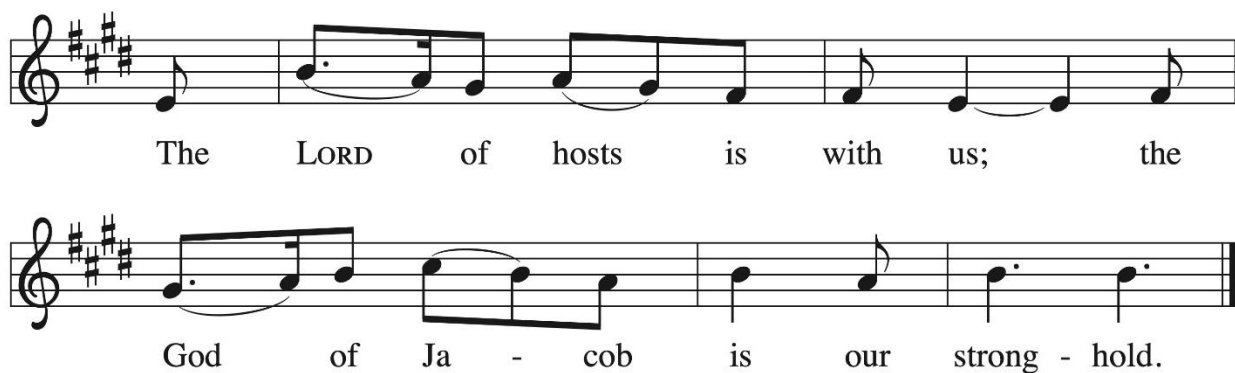
<sup>7</sup> The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

<sup>8</sup> **Come now, regard the works | of the LORD,  
what desolations God has brought up- | on the earth;**

<sup>9</sup> behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear, and burns the | shields with fire.

<sup>10</sup> **“Be still, then, and know that | I am God;  
I will be exalted among the nations; I will be exalted | in the earth.”**

<sup>11</sup> The LORD of | hosts is with us;  
the God of Jacob | is our stronghold. **R**



## **SECOND READING: Romans 3:19-28**

A reading from Romans.

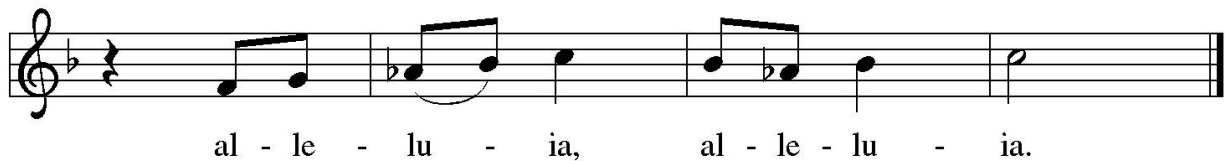
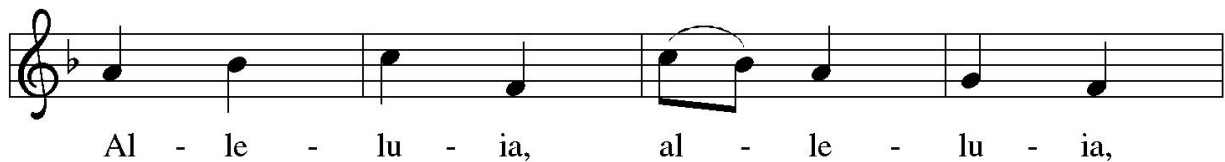
<sup>19</sup> Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. <sup>20</sup> For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup> But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, <sup>22</sup> the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, <sup>23</sup> since all have sinned and fall short of the glory of God; <sup>24</sup> they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup> it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

<sup>27</sup> Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. <sup>28</sup> For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.  
**Thanks be to God.**

### GOSPEL ACCLAMATION (ELW p. 124)



*Repeat alleluia*

## **GOSPEL: John 8:31-36**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>31</sup> Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, <sup>32</sup> and you will know the truth, and the truth will make you free.” <sup>33</sup> They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup> Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup> The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup> So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **CHILDREN’S TIME**

**VIDEO SERMON** *(by the Rev. Dr. Larry Kochendorfer, ELCIC National Bishop, for the 40<sup>th</sup> Anniversary of the ELCIC)*

**HYMN OF THE DAY** *How Firm a Foundation* (ELW 796)

## How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - 'ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF INTERCESSION

God of all,

We pray to be a church that lives out Jesus's radical grace and love, welcoming people from all backgrounds, ages, and status, because it is through the wideness of that community that the church exists today.

We pray to be conscious of the needs of the people around us and our own. To be a church where we take what we need and no more. A church that focuses more on keeping the cause alive, not just the building. We pray for a church shaped by love, humility, forgiveness; a church that gives us purpose.

In your abounding mercy, **hear our prayer.**

The church doesn't always recognize or value young people. But we are the past, present, and future of this church. We have talents to offer if there was space for us to share them. By giving youth the chance to invest and sow seeds into the church, we will grow old and reap the benefits of a church we built together on the rock of Christ. In your abounding mercy, **hear our prayer.**

Gracious God, we long for a church where we show how to truly love the neighbour. We long for an enthusiastic community. And for a church shaped by youth's perspectives. We long for a church that truly shows hospitality, compassion, and acceptance. We know we are called to live out a theology of grace, because we recognize the unconditional love of God. We pray to be a church that focuses even more on raising up the next generation of youth.

In your abounding mercy, **hear our prayer.**

We pray for those who are ill, injured grieving, or need our prayer (*especially*) bring healing and wholeness to your beloved children.

In your abounding mercy, **hear our prayer.**

We pray for our siblings in Christ who celebrate their baptismal anniversaries this week (*especially*). May they know your abiding love and presence.

In your abounding mercy, **hear our prayer.**

We pray for a church that breaks down barriers. A Church that knows how to welcome new people, even when it means change. A Church for everyone.

This is the church we pray for, God.

This is the church we hope to be.

**Amen.**

## PEACE

The peace of Christ be with you always.  
And also with you.

## OFFERING *Son of God, Eternal Saviour* (ELW 655)

### Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

## **OFFERING PRAYER**

God of creation,  
you send rain and the earth springs forth abundantly.  
All blessings are from you;  
make us generous with what we have.  
Use our gifts, our abilities, and our hearts  
in service to you and in love to our neighbors,  
today and always.  
**Amen.**

## **THE GREAT THANKSGIVING**

### **DIALOGUE (ELW p. 129)**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

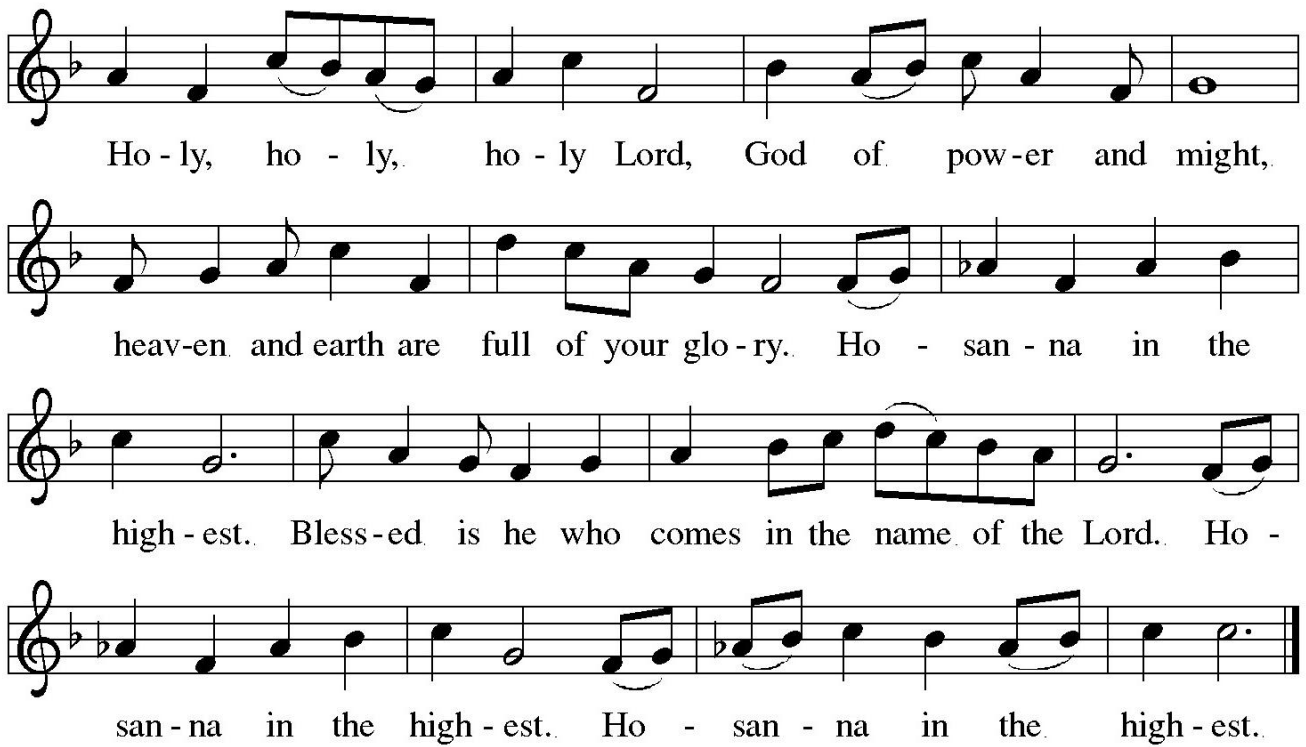
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### **PREFACE (ELW p. 130)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY (ELW p. 130)**



### THANKSGIVING AT THE TABLE

We praise you, all-holy God,  
our maker, our lover, our keeper,  
our Covenant Lord, our Redeemer, the Strength of Truth,

for the universe beyond our knowing,  
for seas and forests and fields,  
for the waters of Wittenberg and for flowers in this place,

for creatures seen and unseen,  
for animals both wild and tame,  
for our ancestors and godparents from around the globe,

and for the places we humans call home,  
for cities and churches and schools,  
for seminaries and missions and fellowship halls.

We praise you for your covenant people,  
for Moses and Miriam and Aaron,  
for Jeremiah and the psalmists,

and for centuries of faithful Christians,  
for Mary Magdalene, Peter and Paul,  
for Luther, Melanchthon, Muhlenberg, and Fedde,  
for Katie Luther and Cranach, Bach and Nicolai,  
Nommensen and Kierkegaard,  
Bonhoeffer and Hammarskjöld,  
for all servants of the Reformation.

We praise you, O God, for Jesus Christ,  
who saves us from sin and from evil,  
embodying forgiveness, granting us grace, setting us free,

who on the night before he died,  
took bread, and gave thanks; broke it,  
and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

And so we remember your Word,  
his life, his death, and his glorious resurrection,  
his presence in this meal around the world,

and we proclaim the mystery of our faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We pray, O God, for your Spirit,  
your breath, your fire, your wisdom,  
your law, your grace, your freedom.

Bless this meal and all those who share it;  
inspire your people for service;  
continue the reformation of your churches;

and renew the world with your mercy,  
with your healing, your justice, and your peace,  
with the joy of life in your household.

We praise you, all-holy God,  
the Father, the Son, the Holy Spirit,  
mighty Fortress, victorious Champion, powerful Shield,

today, tomorrow, and forever.  
**Amen!**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever.**

**Amen.**

### **INVITATION TO COMMUNION**

Christ invites you to this table.  
All who are thirsty, all who are hungry, come!

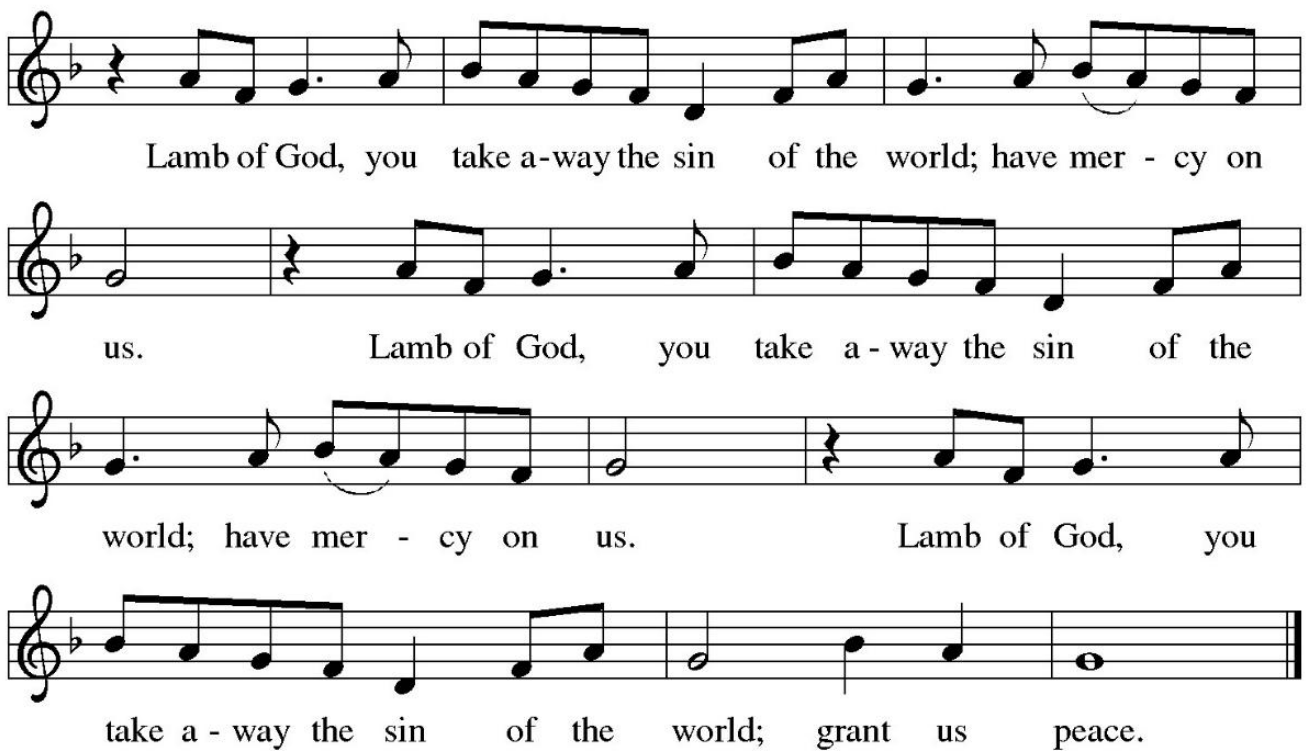
## COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## COMMUNION SONG (ELW p. 135)



Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; grant us peace.

## COMMUNION HYMN *I Received the Living God* (ELW 477)

## I Received the Living God

*Refrain*



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,

*Refrain*



you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

**COMMUNION HYMN** *Soul, Adorn Yourself with Gladness (ELW 488)*

## Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y  
 2 Has - ten as a bride to meet him, ea - ger - ly and  
 3 Now in faith I hum - bly pon - der o - ver this sur -  
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,  
 glad - ly greet him. There he stands al - read - y knock - ing;  
 pass - ing won - der that the bread of life is bound - less  
 dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -  
 quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed  
 though the souls it feeds are count - less; with the choic - est wine of  
 joy in - to all life ex - pand - ing: hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav' - n - ly,  
 por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your  
 heav - en Christ's own blood to us is giv - en. Oh, most glo - rious  
 fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.  
 loved one nev - er; dwell with - in my heart for - ev - er."  
 con - so - la - tion, pledge and seal of my sal - va - tion.  
 me re - ceive you, and, so fa - vored, nev - er leave you.

## **PRAYER AFTER COMMUNION**

Sustaining God,  
with this bread and cup,  
you nourish us with mercy and abundant life.  
By your Spirit, send us from this table to serve a needy world.  
Make us living signs of your liberation, healing, and love,  
following the way of Jesus, in whose name we pray.  
**Amen.**

## **BLESSING**

The God of love  
draw you into full accord and one mind,  
in the body of Christ Jesus.  
**Amen.**

The God of hope  
grant you strength and joy in all circumstances  
through the interceding of the Spirit.  
**Amen.**

The God of grace  
✠ bless you now and forever.  
**Amen.**

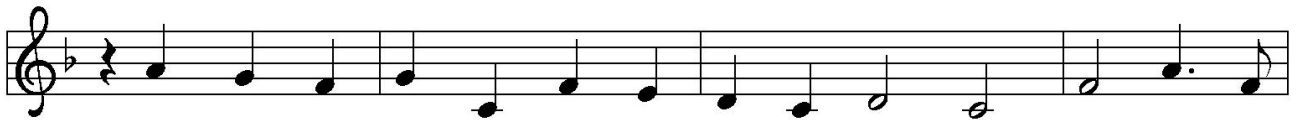
## **ANNOUNCEMENTS**

**SENDING SONG** *Rise, Shine, You People!* (ELW 665)

# Rise, Shine, You People!



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

## DISMISSAL

Go out in joy. Be led forth in peace.

**Thanks be to God.**

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Music: J. Wyeth, *Repository of Sacred Music*, Part II, 1813.  
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I Received the Living God  
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Soul, Adorn Yourself with Gladness  
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